# **Alachua Soil and Water Conservation District**

### March 27th, 2023

#### **Alachua Chamber of Commerce**

### 14801 Main Street, Alachua Florida

- I. Welcome
- II. Call to order
- III. Adoption of Minutes
- IV. Budget Report
- V. Mail Review
- VI. Partner Reports
  - 1. USDA District Conservationist Report: Monica Jones
  - 2. Florida Department of Agriculture and Consumer Services report: Barton Wilder
    - 3. Friends of Nature Parks: Penny Weber
    - 4. Alachua County Commissioner: Ken Cornell
- VII. Old Business
  - 1. Banner quote
  - 2. Business Card quotes
- VIII. New business
  - 1. Community Involvement, increasing our impact
    - a. Poster Contest
    - b. Stewardship awards and banquet
    - c. ASWCD Scholarship program

- d. Speech Contest
- e. Land Judging Contest
- f. Necessity of Advisory members
- g. April 10<sup>th</sup> City of Newberry Commission Power

# point presentation

### IX. DATES TO REMEMBER

- 1. Next Meeting Date Monday April 24th
- 2. April 10th City of Newberry Presentation
- 3.April 11th City of Hawthorne Presentation
- X. Supervisors Comments/Announcements
- XI. Adjournment